

THE DEPARTMENT OF STUDENT SUPPORT

920 N. Highland • Memphis, TN 38122 • (901) 416-7622 • (901) 416-6318 Fax • www.scsk12.org

Vendor

COMMUNITY PARTNER APPLICATION

Contact Person

Vendor Information

Date Submitted

| Address | City | | State/Zip Code | | | |
|--|--------------------|--------------|----------------------|--------------------|--|--|
| Business Phone | Cell Phone | | Email | Email | | |
| Vendor Number | Business License N | umber | Qualifications 1. 2. | | | |
| Program Information | | | | | | |
| Name of Activity/Program | | Date of Act | ivity/Program | | | |
| Program Status | | Cost per chi | ild | | | |
| For-Profit | Non-Profit | Fees _ | | Grant | | |
| Target Population Primary (K-#3) School where program will | | Middle | e School (6-8) | High School (9-12) | | |
| School School | to e impremented. | Principal | | | | |
| | | | | | | |
| Mission | | | | | | |
| | | | | | | |
| Vision | | | | | | |
| | | | | | | |
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Services are not to start without an approval.

| Program Philosophy and Purposes |
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| |
| Objectives |
| 1 |
| 2 |
| 4. |
| 5 |
| Explanation of and objectives |
| |
| |
| |
| Strategies |
| 1 |
| 2 |
| 3 |
| Description of each strategy |
| Strategy Number |
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| |
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| |
| Strategy Number |
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| |
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| |
| Strategy Number |
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| Duration of Program |
| Duration of Program Week(s): |
| w cca(s). |

Services are not to start without an approval.

| Ratio | 2:1 | 4:1 | 6:1 | 8:1 | 10:1 | other |
|-----------|---|-----------------|-----------------|---------------------|----------------|---------------|
| Cost Ra | ationale | | | | | |
| | | | | | | |
| | | | | | | |
| Roles a | nd Responsibilities | | | | | |
| Troites a | Staff Member | | Role | Responsib | ilities | Qualification |
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| Progran | n Implementation | I | | | | |
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| | m Evaluation | 1. | | | | |
| | ogram conducts an evaluation Process Evaluation | n process, whic | th includes bot | h process and outco | me evaluation. | |
| | | | | | | |
| | | | | | | |
| 2. | Outcome evaluation | | | | | |
| | | | | | | |
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| Submit | ted By: | | | | | |
| | Proposal | | | | | |
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| ••••• | | | | | | |

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To be completed by STUDENT SUPPORT

| Checklis | st |
|----------|---------------------------------|
| | Written application |
| | Background check which includes |
| | Fingerprinting |
| | Sex offender registry check |
| | Child abuse registry check |
| | Local criminal history check |
| | BBB Check |
| | Parent Consent forms |
| | |
| Signatur | e |
| Date | |